

The Royal British Legion Women's Section

Branches with less than 20 Members

Balance sheet for Year ending _____

BRANCH _____

County _____

RECEIPTS		PAYMENTS	
Balance B/Fwd	£	Aff Fees to HO	£
Cash in Hand	£	Donations	£
Aff Fees	£	(Give details)	
Donations	£	S.B.	£
Meeting Proceeds	£	Delegate	£
Fund Raising	£	Hire of Hall	£
Other	£	T.P.P	£
Subs	£	Other	£
		Cash in Hand	£
		Bank Balance	£
Total	£	Total	£

Assets:

Chairman _____ Signed Treasurer _____

Date: _____

2 COPIES TO BE SENT TO COUNTY TREASURER BY 31 DECEMBER

Signature of County Treasurer: _____

COUNTY TREASURER TO AUDIT ANNUALLY